Essence: Sweet children, you children of God are now worth diamonds. You have to become the Shakti

Army that fulfils everyone's desires.

Question: At this time, the status of you children is very great, but in which aspect can you not call

yourselves complete?

Answer: You cannot say that you have become completely pure. Although you souls are becoming

pure, your body is nevertheless impure. When you become completely pure, you will reach your karmateet stage and then even this body will end. However, your status is very great

because the Purifier Father Himself is teaching you in order to purify you.

Song: You wasted the night in sleeping and the day in eating...

Om shanti. Children heard the song. The intelligent, serviceable children can understand its meaning very well. The first 2 to 4 lines of this song are good, and then it goes on to the path of devotion. At this time you are making your life like a diamond. The mastery of heaven would be called a birth like a diamond. Lakshmi and Narayan, the masters of the world, are making their lives like diamonds. They are the ones who have at this time become worth shells. These are such deep matters of knowledge. No one can understand how people have become worth shells at this time. At the beginning of the golden age they were worth diamonds and now in the iron age they have become worth shells. You have now become the children of God and are becoming like diamonds. If anyone were to ask you about Jagadamba, what would you say? In fact, she is the granddaughter of Shiv Baba and the daughter of Brahma. These are very deep matters and have to be understood. Jagadamba is worshipped now and she then becomes Lakshmi in the golden age. At this time, Jagadamba is a child of God. It is the Father who purifies even you. When the one Supreme Father, the Supreme Soul, purifies you, then, by making effort you gradually, become completely pure by the end. This is something to be understood. You can neither be called impure, nor can you be called completely pure. That *final* title is the last stage. The body is now still impure although the soul is becoming pure. The body is not pure, is it? It cannot be called pure in this condition. Only in the golden age, when you become beautiful is it pure. What can you say about it now in order to explain to others? Your name is glorified very much. You are those who fulfil all desires. You are the Shakti Army that fulfils all the desires of everyone. However, that is the *final*, last complete stage. At present, you cannot be called deities. You become deities in heaven. They are always pure. If someone were to ask you if you have become completely pure, what would you say? Although you are staying pure, according to the law, while you have that body, you cannot be called pure. In the same way, sannyasis are called pure great souls. If someone were to say that they are impure, they would be upset. Impure ones cannot bow down to impure ones. They cannot fall at their feet. They consider themselves to be pure but, according to the knowledge of the Supreme Father, the Supreme Soul, they are not pure. The idea of omnipresence cannot purify anyone. Even their yoga breaks. So what would you be called? Your status is very high. It definitely has to be said that the Supreme Father, the Supreme Soul, who purifies the impure is also making us pure. When you become completely pure, the play will end. Then you will have to shed that body. You have to explain to others that this is very deep knowledge. No one here can be called complete because we ourselves say that this one is vyakt and the other one is avyakt. You will become completely avyakt at the end, and then this body will no longer remain. When this one becomes complete, then knowledge will also end. You then attain your perfect stage. You continue to churn the ocean of knowledge about this. They say: This soul is a great soul, a pure soul who is called Shri Shri 108. However, you have now received the authority to explain to them. How can you say that they are pure? They continue to bathe in the Ganges. They call themselves those who have yoga with the elements and those who have a vision of the great element. To be a vogi is different from being a darshi (one who simply sees the element). Darshi means one who has a vision. The secrets of 84 births is also a deep philosophy. Why is this called spiritual knowledge? Because Spiritual God, the Father comes and gives you knowledge. No human beings are spiritual. Those who are pure are called *spiritual*. It is also very easy to explain the picture of Lakshmi and Narayan. Up above is Shiv Baba. This Lakshmi and Narayan were the masters of heaven, they were beautiful. They are now ugly. Sometimes, they show Narayan as ugly. People don't understand anything

at all. We receive this knowledge now because we have become ugly. Those who have become beautiful do not receive knowledge. Impure ones have to become pure and so they have to receive salvation through knowledge. There aren't any pure living beings in the impure world. They cannot stay here. Everyone has to become tamopradhan. No one can return home. Lakshmi and Narayan were number one and now, in their last birth, they are in the *last number*. As were the king and queen, so the subjects, they were *number* one. The king, queen and subjects are now all in the *last* number. At this time there are no kings or queens. At first this Shri Lakshmi was Radhe. Shri Narayan was at first Krishna. Krishna was the number one prince and everyone loves him a lot. However, people don't know who Lakshmi and Narayan were in their childhood. They remember Krishna but have taken him into the copper age. They don't know that Radhe and Krishna become Lakshmi and Narayan after their marriage. Krishna is a child; how could he give knowledge? In that case, even Radhe should be able to give knowledge. They have however given the veena of knowledge to Saraswati. There is extreme darkness on the path of bhakti. They don't understand anything. This has to happen in the drama. They don't know the Knowledge-full Father and so how could they receive knowledge? You are to have a battle of religion with them. Kumaris shot arrows at Bhishampitamai etc. Eventually they will understand that you have received this knowledge from the Supreme Father, the Supreme Soul. He is the Purifier. He is the only One who can teach Raja Yoga. No one except the Supreme Soul can make you into the masters of heaven. At the end this will sit in their intellect, and they will accept that the Father Himself (God) truly gives you jewels of knowledge. Just as you children have faith, even the great sannyasis will have faith, but it will then be too late. According to the drama, they will go to the land of liberation. They will then have to come when their religion is to be established. Those who belonged here in the previous cycle will continue to take this knowledge. God has to enter into the impure world to make everyone pure. Pure ones will not then be able to remain here. This is now your old skin. When you have become pure, you will have to shed this skin. To shed the skin means to die. The examples of the snake and the buzzing moth are also from here. You are Brahmins. You buzz knowledge to the impure shudras. You make them sit in yoga and give them the knowledge of 84 births. If that soul is one who takes 84 births, he will be able to understand. Otherwise, that person will just disappear. The desire to listen of those who will listen will continue to increase. Otherwise, it will be understood that that soul is not one who will claim a high status in our clan. They simply say that this is good and then they go cold again. It is useless to make excuses here such as: This happened or that happened. This is wrong because that soul is not going to claim a high status. No matter how important a person is, he would say: OK, whatever instructions you give! You can then tell them to stay in the bhatthi for 7 days and understand. Knowledge has to be explained to them very clearly...

Tears of love will continue to be shed. They will understand that this is something very sweet. The Supreme Father, the Supreme Soul, is making us into the masters of the world. He has come into a corporeal body. Bodily beings are loved a lot. They love Krishna so much. Shiv Baba is very well-known, but no one knows how He comes in a body. Krishna has his own original home (body). This is not Shiv Baba's own *original* home (body). This has been taken on *loan*, and so, because it doesn't have that much attraction, this doesn't sit in anyone's intellect. However, this one's ordinary body has been fixed as the instrument in the drama. No one knows him. One loves with the intellect. People ask: Where is Shiv Baba? Whom does He love? It is difficult, isn't it? Those who have firm faith would not listen to anyone else. They would catch hold of Him. No matter what happens, we will not be separated. We receive so many imperishable jewels of knowledge. In Sindh, they emerged with so much effort. Some were then unable to stay. It is also numberwise among sannyasis. Some powerful ones emerge, whereas others remember their home and family a lot. Some become sannyasis and then go back home. They get married and build another home. There are many varieties. The Father has so much wealth that it never ends. Some have sat and written the scripture, the Gita. Here, the Father is giving you children an unlimited inheritance. This cycle will continue to spin in the intellect of good children. The earning is very great. You have to continue to imbibe knowledge and yoga like a genie. Become a genie and spin the discus of self-realisation. Otherwise, Maya will eat you. Baba continues to explain everything to you. It is very easy to explain the pictures to anyone. The 84 births begin with the deity religion. None of those of other religions can take 84 births. These deities have now completed their 84 births. This is the confluence age. You are now dying alive. The ones we call Jagadamba and Jagadpita sit with their army and teach everyone Raja Yoga. They make impure ones pure. This one is vyakt Brahma. Brahma Kumars and Kumaris also exist here. Their non-living memorial is also here. The temple is very good. You can explain to its trustees tactfully. They would be very happy. They are all great multimillionaires. Baba gives you advice for fast service. They would be very happy to hear praise of the Dilwala Temple. Come and understand how this temple is a non-living memorial. It is very easy to explain this. Baba gives you so many yuktis. This is the memorial of the Father who makes impure ones pure. They would say: This is absolutely right. They would be very happy. If someone were to explain to them fully, they would say: This is absolutely right. This is a wonder. You have to uplift Rajasthan very well. Explain to the heads of the Dilwala Temple very clearly and they will help you in every way. When wealthy ones are uplifted, poor ones also become uplifted. You have to make effort. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

- 1. Imbibe knowledge and yoga and continue to spin the discus of self-realisation like a *genie*. Do fast service.
- 2. Have faith in the intellect and make effort to become completely pure. Give human beings who are worth shells the Father's introduction and make them become like diamonds.

Blessing:

May you be an elevated effort-maker and claim *number one* with the blessing of a divine intellect and spiritual drishti.

Every Brahmin child received the blessing of a divine intellect and spiritual drishti at birth. This blessing is the *foundation* of Brahmin life. It is on the basis of both of these that the effort-makers of the confluence age claim a *number*. To the extent that each of you uses these two in your thoughts, words and deeds, so you claim a *number* ahead. With spiritual drishti, your attitude and actions automatically change. By making accurate decisions with a divine intellect, you yourself, as well as service, relationships and contacts, automatically become accurate and powerful.

Slogan:

Only the children who make intense effort for self-transformation receive congratulations in the form of blessings from the Father.

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